TRACT NO. 37-41

SIERRA PARADISE UNIT NO. 4
COUNTY OF MONO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF PARCEL
2 OF PARCEL MAP NO. 37-38, AS PER PARCEL
MAP RECORDED IN BOOK 1, PAGE 75, OF PARCEL
MAPS IN THE OFFICE OF THE MONO COUNTY RECORDER.

RECORDER'S CERTIFICATE:

DOCUMENT NO. ## 4649

FILED THIS & ## DAY OF

AT 2:41 P.M., IN BOOK

10 PG. 34-34-B OF

TRACT MAPS AT THE REQUEST OF

DAYID S. SWAN, PRESIDENT, AND

HELLEN V. SWAN, SECRETARY OF

WILKES PARADISE, INC.

RENN NOLAN
MONO COUNTY RECORDER

BY: LIND, M. MILLS

DEPUTY

COUNTY RECORDER

\$ 10.00

OWNER'S CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFY THAT WIKES PARADISE INC.,
A CALIFORNIA CORPORATION, IS THE OWNER OF THE LAND INCLUDED
WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE HEAVY
LINES AND IT HEREBY CONSENTS TO THE PREPARATION AND FILING
OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATES TO THE
PUBLIC A 60' WIDE EASEMENT FOR STREET RIGHT—OF—WAY
AND ALSO DEDICATES A 20' WIDE EASEMENT FOR DRAINAGE PURPOSES
TO THE COUNTY OF MONO. WE ALSO HEREBY WAIVE ANY AND ALL
ACCESS RIGHTS TO LOTS 1 AND 5 FROM ANY LOCATIONS OTHER THAN
THE INTERNAL ROAD SHOWN HEREON AS SIERRA VISTA CIRCLE.

WILKES PARADISE INC. OWNER

BY: Lail S SWAN

PRESIDENT

Delex V. SWAN
SECRETARY

STATE OF CALIFORNIA) SS COUNTY OF OPANGE)

ON THIS DAY OF NO LONG NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID S. SWAN, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND HELEN V. SWAN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 31 OCT 1995



SIGNATURE OMISSION:

SUBJECT TO THE PROVISIONS OF SECTION 66436 (3)(A)(i) OF THE SUBDIVISION MAP ACT, THE SIGNATURES FOR THE FOLLOWING HAVE BEEN OMITTED:

- 1.) AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR AERIAL AND UNDERGROUND ELECTRIC LINES AND COMMUNICATION LINES, AS RECORDED IN BOOK 101, PAGE 172, OF OFFICIAL RECORDS OF MONO COUNTY.
- 2.) AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEM AND COMMUNICATION SYSTEM, AS RECORDED IN BOOK 278, PAGE 26, OF OFFICIAL RECORDS OF MONO COUNTY.

SURVEYOR'S STATEMENT :

I HEREBY STATE THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING JANUARY 1990, IS TRUE AND COMPLETE AS SHOWN; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SUCH MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

ANDREW K. HOLMES DATE
L.S. NO.4428

COUNTY SURVEYOR'S STATEMENT :

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE BURSEN BURSENMAN COUNTY SURVEYOR LS 4686 LICETP.

PLANNING COMMISSION CERTIFICATE:

THIS FINAL MAP HAS BEEN REVIEWED BY THE UBDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.
THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF MONO COUNTY CODE SECTION 17.20.170, THIS MAP IS HEREBY APPROVED.

SAID APPROVAL HAVING BEEN RATIFIED BY THE MONO COUNTY PLANNING COMMISSION ON: 5/14/1994

1 DATE MONO COUNTY PLANNING DIRECTOR

CLERK OF THE BOARD CERTIFICATE:

I,HEREBY CERTIFY THAT THE MONO BOARD OF SUPERVISORS, AT A REGULAR MEETING THEREOF, HELD ON THE 10Th DAY OF May, 1994 1995, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP TRACT NO. 37-41, AND ACCEPTED / REJECTED ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION OF THE 60 FOOT WIDE STREET AS SHOWN ON THIS MAP, AND ACCEPTED / REJECTED THE 20 FOOT WIDE DRAINAGE EASEMENT AS SHOWN ON THIS MAP.

DATE CLERK OF THE BOARD OF SUPERVISORS

TAX COLLECTOR'S CERTIFICATE :

SHIRLEY CRANNEY
TAX COLLECTOR

4-11-94 DATE

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN BY THE MONO COUNTY HEALTH DEPARTMENT.

DATE MONO QUINTY HEALTH OFFICER

THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS ARE RECORDED IN BOOK ________, OF THE OFFICIAL RECORDS OF MONO COUNTY.